

3rd Annual Bagwell - Oxford, MS Antiques Show & Sale

Jan. 31 & Feb.1, 2025

Oxford Convention Center, 102 Ed Perry Blvd. Oxford, MS 38655

Set up Date & Hours
Thursday Jan. 30, 2025 7:30 AM to 6 PM
All Dealers must arrive by 1P.M. on Jan. 30th
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Show Dates & Hours
Friday, Jan. 31, 10 AM - 5 PM
Sat., Feb. 1, 9AM - 4 PM

Please Circle Booth size
10' X 10' \$375.00
10' X 20' \$650.00
10' X 30' \$800.00
Tables & Electric not included Order below
6ft Tables available @ \$17.00 each, Electric \$15

A \$250.00 Deposit is required with this contract application. We do accept credit cards over the phone.
Contracts are only confirmed when your deposit has cleared. We reserve the right to refuse any contract and return the deposit.

Angevine Promotions (The Management) hereby leases to the Exhibitor on the following terms:

1. No Deposits will be returned within 45 days of scheduled set up date.
2. The Exhibitor expressly releases the Management from any and all liability for damage, injury or loss that may arise or occur to the Exhibitor, its employees, family or goods (or customers while in or about its booth) on the Premises during the duration of this contract.
3. Porter service is used at Exhibitor's own risk. Exhibitors are responsible for paying the porters.
4. No night watchman will be provided. The building is alarmed. No one will be allowed in the exhibition area after closing time or more than one hour before opening.
5. All building, city and fire regulations must be observed.
6. If the show must be cancelled or terminated prior to its scheduled conclusion, the Exhibitor waives any and all claims for damages except the return of deposit already paid.
7. Sharing of booths must be accepted by Management prior to show and in some cases may require a separate contract. Any exhibitor sharing a booth and not listed on this or a separate contract will not be permitted to set up.
8. The Management will provide no insurance for any reason except for its own liability. If the Exhibitor desires insurance of any nature, it must provide its own insurance.
9. The Management reserves the right to officially have removed from the premises any Exhibitor, its family, employees, or customers, in its sole discretion, if such person in any way disrupts the show or hinders the success of other exhibitors.
10. Exhibitor agrees to limit its exhibit to items, which in the sole opinion of the Management are suitable to the character of an antiques show. There will be no "sale" tables. All items must be priced. Management reserves the right to have any merchandise removed from any exhibitors booth for quality, misrepresentation or non-professional ethics.
11. The Exhibitor agrees to furnish their own matching floor length table covers, lights and electrical cords and to display their merchandise in a professional manner.
12. This is a three day show. Please have the booth manned at all times. NO PRE-PACKING IS ALLOWED, THIS CAN TERMINATE FUTURE CONTRACTS.
13. The Exhibitor agrees to take care of the building's floors and walls, using no nails, staples, tape, etc.
14. No reproductions. No exceptions. All merchandise is to be sold on a guaranteed as represented, money back basis.
15. **Booths held only until 1:00 PM on Jan. 30 and PORTERS LEAVE AT 1PM, UNLESS PRIOR ARRANGEMENTS ARE MADE IN ADVANCE**
16. All booth rents are due by the close of the show on Friday.
17. All merchandise must be priced. Please Dress in an appropriate professional business manner. Short pants are not professional attire.

Do you need a Porter? Yes or No Tipping porters is mandatory. Signing of this agreement constitutes the Exhibitor's acceptance of all terms of this contract and agreement to abide by all the "Show Laws, Rules and Regulations"

Exhibitor's Signature _____ Date _____
 Tables: I need Six Ft. tables @ \$17.00 each. = \$ _____. Sales Tax # _____ State _____

Base Rent \$ _____
 Table Rent \$ _____
 Sub Total \$ _____
 Electric \$15. \$ _____
 Less Deposit \$ 250.00
 Balance Due \$ _____

OFFICE USE ONLY
 Booth Size _____
 Date Deposit Received _____
 Check # _____ Cash _____
 MC, Visa, Discover, Amex

Make all checks Payable to: **Angevine Promotions**
 Mail to: **2899 S. Woodland Blvd.**
DeLand, FL 32720
JR & Connie Angevine
 Email: **jrangepine@aol.com** cell/text **386-822-0557**

PLEASE PRINT all information - Return one Copy with your deposit.

Business Name _____

Business Address _____

Exhibitor's Name _____ Address _____ City _____ State/ Zip _____
 Work Phone _____ Cell Phone _____

Exhibitor's Home Address _____
 Address _____ City _____ State/Zip _____ Home Phone _____

Email Address (Please Print) _____ I will need _____ Mail out Cards _____
 I will need _____ Name Badges, Indicate Names _____

Please return This Copy with \$250.00 Deposit

If you wait to order electric the day of the show the charge is \$50.00